**Format for PIs**

**Submission of Plan of Action for next 5 years**

|  |  |
| --- | --- |
| Name of PI |  |
| AISHE Code |  |
| Name of PI Coordinator |  |
| Contact details |  |
| Name of villages adopted |  |
| Date of Joining UBA |  |

**Detail of activities conducted till now (Brief description in bullets)**

|  |  |  |
| --- | --- | --- |
|  | Name of activity | Brief Description |
| 1 |  |  |
| 2 |  |  |
| 3 |  |  |

**Plan of action year wise for coming 5 years**

|  |  |  |  |
| --- | --- | --- | --- |
| Year |  | Tentative name/type of activity (Use different rows for different activities planned in a year) | Brief Description |
| 2021-22 | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
| 2022-23 | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
| 2023-24 | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
| 2024-25 | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |
| 2025-26 | 1 |  |  |
|  | 2 |  |  |
|  | 3 |  |  |

Date

**Signature**

Head of the Institute