**1. Basic Information:**

**Village ID:**

|  |  |
| --- | --- |
| Name of the Village |  |
| Gram Panchayat |  |
| Number of Wards |  |
| Number of Hamlets |  |
| Block |  |
| District |  |
| State |  |
| Lok Sabha/Constituency |  |
| Distance from District HQ |  |
| Area of village (Acres) |  |
| Arable land agriculture Area(Acres) |  |
| Forest Area (Acre) |  |
| Housing/Abadi Area(Acres) |  |
| Area Under Water bodies(Acres) |  |
| Common Lands Area(Acres) |  |
| Average per capita Land holding (Acre) |  |
| Waste land (Acres) |  |
| Water Table (feet) |  |

|  |
| --- |
|  |

**2. Village Infrastructure and Basic Amenities:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Village Infrastructure/basic amenities/Services** | **Located in village** (Y/N) | **Nos.**  **(inside village)** | **Distance km, if located outside of nearest centre** |
| Primary Schools(Govt.) |  |  |  |
| Primary Schools(Private) |  |  |  |
| Middle Schools (Govt) |  |  |  |
| Middle Schools(Private) |  |  |  |
| Secondary Schools(Private) |  |  |  |
| Secondary Schools(Govt.) |  |  |  |
| ITI Diploma Institutes (Govt) |  |  |  |
| ITI Diploma Institutes(Private) |  |  |  |
| Colleges(Govt.) |  |  |  |
| Collages(Private) |  |  |  |
| Banks / ATM |  |  |  |
| Primary Health Centres |  |  |  |
| Civil Hospital |  |  |  |
| SHG’s |  |  |  |
| NGOs |  |  |  |
| Jan Aushadhi Yojana Kendra |  |  |  |
| Post Office |  |  |  |
| Gas agencies |  |  |  |
| Training Centres and specify which |  |  |  |
| Electricity Office |  |  |  |
| Anganwadi Kendra |  |  |  |
| Petrol Pumps in village |  |  |  |
| Kisan Sewa Kendra |  |  |  |
| Krishi Mandi |  |  |  |
| Fare Price Shop |  |  |  |
| Milk Cooperative/Collection Centre |  |  |  |
| Railway Station |  |  |  |
| Bus Stop |  |  |  |
| Veterinary Care Centre |  |  |  |
| Sports Facility/Grounds |  |  |  |
| Number of common sanitation complexes |  |  |  |

**3. Village Connectivity (Roads)**

|  |  |
| --- | --- |
| Distance of the Village from the nearest Highway/Major Dist. Road (in km) |  |
| Is the village connected to the above by a *pacca* road? | Y/N |
| If yes, details of the Approach Road/Connecting Road  i) Length of the Road (in km)  ii) Year of construction.  iii) Scheme under which constructed  iv) Present Status (complete/incomplete) | i)  ii)  iii)  iv) |
| Length of internal roads (inside village/hamlets) | Kachha………..(km), Pakkka……… (km)  Total……………(km) |
| What is the mode of transport available? | Bus /shared auto/jeep/ any other , specify |
| Frequency of the available mode of transport | Frequent/ not frequent/ only two times a day / any other |

**4. Land, Forest & Horticultural Profile**

|  |  |  |
| --- | --- | --- |
| Type of Forest (Reserved/Protected/Open) |  | |
| Community Forest (Acre) |  | |
| Government Forest (Acre) |  | |
| Main Forest Trees and Shrub Species |  | |
| Energy Plantation (if Yes, which species and area (Top 3) | Species | Area(Acre) |
|  |  |
|  |  |
|  |  |

**5. Common Village Electricity Requirements**

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No.** | **Community Place** | **\*Electrical Appliances**  *(Write coding with Nos.)* | **Working duration/day** (in hours)  *(Write appliance code with No. of hours)* |
| 1. | Panchayat Office | **1**(4)**, 2**(2), **3**(1)….(sample) | **1**(8)**, 2**(4), **3**(5)….(sample) |
| 2. | Dispensary |  |  |
| 3. | Community Halls |  |  |
| 4. | Street Lighting |  |  |
| 5. | Dharamashala |  |  |
| 6. | Social Organisations (Youth/Mahila Clubs) |  |  |
| 7. | Training cum Production Centres |  |  |
| 8. | Others |  |  |

**\*Electrical Appliances: 1-** CFL/LED-Bulb/ Tube Light (20W), **2-**Fan (70W), **3-** Desert Cooler (150W), **4-**TV (150 W), **5-**Refrigerator (220W)**,** **6-**Music System (100W),**7-** Electric Motor Pump (750W), **8-**Heater (1000W),

**9-**Electric Iron (1000W)**, 10-**Air Conditioner

|  |
| --- |
| **Comments, if any:** |

**Surveyor Respondent Date of Survey**

(Name & Sign) (Name, Designation & Sign)